**Tony Kershaw** 

Director of Law and Assurance

If calling please ask for:

Rob Castle on 033 022 22546

Email: rob.castle@westsussex.gov.uk

www.westsussex.gov.uk

County Hall Chichester West Sussex PO19 1RQ Switchboard Tel no (01243) 777100



27 February 2024

### **Health and Adult Social Care Scrutiny Committee**

A meeting of the Committee will be held at 10.30 am on Wednesday, 6 March 2024 at County Hall, Chichester, PO19 1RQ.

# The meeting will be available to watch live via the Internet at this address:

http://www.westsussex.public-i.tv/core/portal/home.

#### **Tony Kershaw**

Director of Law and Assurance

# **Agenda**

### 10.30 am 1. **Declarations of Interest**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt please contact Democratic Services before the meeting.

### 10.35 am 2. **Urgent Matters**

Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as a matter of urgency by reason of special circumstances, including cases where the Committee needs to be informed of budgetary or performance issues affecting matters within its terms of reference, which have emerged since the publication of the agenda.

3. **Minutes of the last meeting of the Committee** (Pages 5 - 10)

The Committee is asked to agree the minutes of the meeting held on 10 January 2024 (cream paper).

# 4. **Responses to Recommendations** (Pages 11 - 26)

The Committee is asked to note the responses to recommendations made at previous meetings of the Committee.

10.40 am 5. **South East Coast Ambulance Service Update** (Pages 27 - 56)

Report by South East Coast Ambulance Service NHS Foundation Trust.

The report provides an update on Trust performance across its 999 and 111 service.

The Committee is asked to assess whether services provided by SECAmb have improved in line with the requirements of the Care Quality Commission inspections.

11.20 am 6. University Hospitals Sussex NHS Foundation Trust: Report by the Care Quality Commission (To Follow)

The Committee to consider an update from University Hospitals Sussex NHS Foundation Trust on its response to the Care Quality Commission findings.

11.50 am 7. Update on the delivery of the two-year improvement programme 2023-25 to assist the delivery of the Adult Social Care Strategy 2022-25 and preparation for Care Quality Commission Assurance of Adult Social Care (Pages 57 - 68)

Report by Director of Adults and Health and Assistant Director – Improvement and Assurance.

The Committee is asked to consider the update on the delivery of the two-year improvement programme.

12.10 pm 8. **Performance and Resources Report - Quarter 3 2023/24** (Pages 69 - 98)

Report by Director of Finance and Support Services, setting out the finance and performance position as at the end of December 2023.

The Committee is asked to examine the data and supporting commentary for the Performance and Resources report and make any recommendations for action to the relevant Cabinet Member.

# 1.00 pm 9. **Work Programme Planning and Possible Items for Future Scrutiny**

The Committee is asked to review its current draft work programme taking into account the Forward Plan of Key Decisions and any suggestions from its members for possible items for future scrutiny.

If any member puts forward such an item, the Committee's role at this meeting is to assess, briefly, whether to refer the matter to its Business Planning Group to consider in detail.

### (a) Forward Plan of Key Decisions (Pages 99 - 108)

Extract from the Forward Plan dated 27 February 2024 – attached.

An extract from any Forward Plan relevant to the Committee's portfolio published between the date of despatch of the agenda and the date of the meeting will be tabled at the meeting.

The Committee is asked to consider whether it wishes to enquire into any of the forthcoming decisions within its portfolio.

### (b) Work Programme (Pages 109 - 112)

The Committee to review its draft work programme taking into consideration the checklist at Appendix A.

### 1.05 pm 10. Requests for Call-in

There have been no requests for call-in to the Committee and within its constitutional remit since the date of the last meeting. The Director of Law and Assurance will report any requests since the publication of the agenda papers.

### 11. Date of Next Meeting

The next meeting of the Committee will be held on 19 June 2024 at 10.30 am at County Hall, Chichester. Probable agenda items include:

 End of March 2023 (Quarter 4) Quarterly Performance and Resources Report

Any member wishing to place an item on the agenda for the meeting must notify the Director of Law and Assurance by 4 June 2024.

# Webcasting

Please note: this meeting is being filmed for live and subsequent broadcast via the County Council's website on the internet. The images and sound recording may be used for training purposes by the Council.

Generally the public gallery is not filmed. However, by entering the meeting room and using the public seating area you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.